

UNITED RENTALS, INC.

4242 Main Ave Fargo, ND 58103 ATTN: JOHN OBERG

DATE(S)

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BOOTH NUMBER

E-MAIL

TRADE SHOW ORDER FORM

North Dakota Winter Show

IPLEASE CIRCLE ONE!

EVENT

| EXHIBITORADDRESS | | | | | | ORDERED BY PHONE NUMBER FAX NUMBER (| | | | | | | | |
|--|----------------------------------|------------|--------------------|----------|------|---------------------------------------|--|-----------------|-------------|-------------|----------------|----------|--------|----------------|
| | | | | | | | | | [**NOTICE | | | | | RS RECEIVED MO |
| | | | | | | | | DRAPED TABLES - | TUBEE CIDEC | <u>QTY.</u> | <u>ADV. \$</u> | FLOOR \$ | AMOUNT | CARR |
| _ | | | | | | GARB | | | | | | | | |
| , | NG X 30" WIDE | | 60.00 | 70.00 | | CARPE | | | | | | | | |
| | NG X 30 WIDE | | 55.00 | 60.00 | | COLORS | | | | | | | | |
| | NG X 30 WIDE | | 50.00 | 55.00 | | CHA | | | | | | | | |
| TALL DRAPED TAB | | | 33.00 | 55.55 | | j | | | | | | | | |
| | LES 42" HIGH) | | | | | | | | | | | | | |
| 8FT LC | NG X 30"WIDE | | 75.00 | 90.00 | | | | | | | | | | |
| 6FT LC | NG X 30"WIDE | | 70.00 | 85.00 | | MISC. | | | | | | | | |
| 4FT LC | NG X 30"WIDE | | 60.00 | 65.00 | | | | | | | | | | |
| 4TH SIDE OF TABLE | DRAPED | | | | | | | | | | | | | |
| (EXTRA SKIRTING FOR ANY SIZE OF TABLE) | | | 15.00 | 25.00 | |] | | | | | | | | |
| UN-DRAPED TABLE | | | | | | | | | | | | | | |
| (ALL TABLES | S 30" HIGH) | | | | | | | | | | | | | |
| 8FT LC | NG X 30"WIDE | | 35.00 | 45.00 | | | | | | | | | | |
| 6FT LC | NG X 30"WIDE | | 30.00 | 40.00 | | | | | | | | | | |
| 4FT LC | NG X 30"WIDE | | 25.00 | 35.00 | | | | | | | | | | |
| | | | | | | Renter of | | | | | | | | |
| ROUND TABLES | | | | | | for paym | | | | | | | | |
| . , , | TAIL TABLE 30" | | 40.00 | 50.00 | | (ADVAN | | | | | | | | |
| | IND TABLE PED ROUND TA | DI ES ADD | 60.00 \$20/TAPI | 70.00 | | Signature | | | | | | | | |
| | PED KOOND TA | BLES ADD | φZU/TABL | | | - | | | | | | | | |
| CHAIRS | | | | | | (PAYMEN | | | | | | | | |
| BLACK | | | 10.00 | 15.00 | | CA | | | | | | | | |
| WHITE | PADDED | | 15.00 | 25.00 | | CHE | | | | | | | | |
| TALL C | HAIR W/BACK | | 30.00 | 40.00 | | CREDI | | | | | | | | |
| DRAPING / SKIRTIN | G COLORS | ROYAL BLUE | RED | BURGUNDY | GOLD | *IF CRI | | | | | | | | |

BLACK

SILVER HUNT. GREEN

| VED MORE THAN 2 DAYS PRIOR TO SHOW DATE] | | | | | | | | | | | |
|--|--|------------|-------|----------------|----------|---------------|--|--|--|--|--|
| | | | QTY. | <u>ADV. \$</u> | FLOOR \$ | <u>AMOUNT</u> | | | | | |
| GARBAGE CAN | | SMALL | | 10.00 | 15.00 | | | | | | |
| | | LARGE | | 15.00 | 25.00 | | | | | | |
| CARPET | | | | | | | | | | | |
| COLORS: | | 10FT X 9FT | | 100.00 | 125.00 | | | | | | |
| CHARCOAL | | 20FT X 9FT | | 150.00 | 200.00 | | | | | | |
| RED | | 30FT X 9FT | | 200.00 | 250.00 | | | | | | |
| BLACK | | 40FT X 9FT | | 250.00 | 300.00 | | | | | | |
| | | THER SIZES | | CALL | n/a | | | | | | |
| MISC. BOOTH ITEMS | | | | | | | | | | | |
| EASEL (FLOOR STYLE) | | | 15.00 | 25.00 | | | | | | | |
| POWER STRIP | | | 6.00 | 12.00 | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

Renter of items on this page guarantees full payment by the company or is personally responsible for payment. Prices are a delivered price from the show site only.

(PAYMENT METHOD)

CASH

CHECK CREDIT CARD*

(ADVANCED ORDERS MUST INCLUDE PAYMENT. ALL FLOOR PRICE ITEMS ARE C.O.D.)

RENTAL INVOICE TOTAL

*IF CREDIT CARD - SEE ADDITIONAL AUTHORIZATION FORM

SALES TAX INCLUDED IN RENTAL PRICING