

SPACE RENTAL AGREEMENT

2018 NORTH DAKOTA WINTER SHOW

Preference will be given to previous exhibitors until November 10th, 2017. Following this date, all booths will be made available to those on our waiting list, on a first come, first serve basis.

Business/Organization _____

Contact Person _____

Address _____ City/State/Zip _____

Business Phone _____ Cell Phone _____

Fax # _____ Email Address _____

Name and describe all items and services to be sold or exhibited (along with brand name): (Must be completed for application approval. This also helps the NDWS staff direct customers to your product.)

Please indicate below the desired exhibit space: (Refer to Section E of Rules & Regulations for fees)

Main Building: 8 days ~ Mar. 3-10: (please circle) Informational or Retail

Booth Request: Same as last year or Other (please specify) _____

Home, Play and Get-Away: 3 days ~ Mar. 3-5: (please circle) Informational or Retail

Booth Request: Same as last year or Other (please specify) _____

Bulk Space _____ Ft. wide x _____ Ft. deep

Ag Challenge 3 days ~ Mar. 6-8: (please circle) Informational or Retail

Booth Request: Same as last year or Other (please specify) _____

Bulk Space _____ Ft. wide x _____ Ft. deep

Outside Space: Number of 10' by 18' spaces: _____

EXHIBIT SPACE FEE \$ _____

Discount Amount: (5% off total if paid by NOVEMBER 10, 2017) MINUS \$ _____

Power : Will you need a 110 power? Yes or No

Special Electrical Req./220 power: (add \$100) OR Hardline Internet Connection (add \$50) \$ _____

(Please see reverse) **TOTAL AMOUNT DUE** \$ _____

