



SPACE RENTAL AGREEMENT 2019 NORTH DAKOTA WINTER SHOW

Preference will be given to previous exhibitors until November 30th, 2018. Following this date, all booths will be made available to those on our waiting list, on a first come, first serve basis.

Business/Organization _____

Contact Person _____

Address _____ City/State/Zip _____

Business Phone _____ Cell Phone _____

Fax # _____ Email Address _____

Name and describe all items and services to be sold or exhibited (along with brand name):
(Must be completed for application approval. This also helps the NDWS staff direct customers to your product.)

Please indicate below the desired exhibit space:

Main Building: 6 days - Mar. 5-10: \$535/ Regular 10'x8 booth or \$600/corner booth or \$435/under bleacher booth
Booth Request: Same as last year or Other (please specify) _____

Ag Challenge: 3 days - Mar. 5-7: \$410/ 10'x10' booth or Bulk Space \$1.75/sq ft. (\$700 min)
Booth Request: Same as last year or Other (please specify) _____
Bulk Space: _____ Ft. wide x _____ Ft. deep

Home, Play and Get-Away 3 days - Mar. 8-10: \$410/ 10'x10' booth or Bulk Space \$1.75/sq ft. (\$700 min)
Booth Request: Same as last year or Other (please specify) _____
Bulk Space: _____ Ft. wide x _____ Ft. deep

Outside Space: 6 days - Mar. 5-10: \$150
Number of 10' by 18' spaces: _____

(Refer to Section E of Rules & Regulations for fees)

EXHIBIT SPACE FEE \$ _____

Discount Amount: (5% off total if paid by NOVEMBER 30, 2018) **MINUS \$** _____

Power: Will you need a 110 power? Yes or No
Special Electrical Requirements/220 power: (\$100.00) **ADD \$** _____

Internet: Aisle E Spaces 101-216 have hard-line internet (\$50)
Will you need hard-line internet? Yes or No **ADD \$** _____

(Please see reverse) **TOTAL AMOUNT DUE \$** _____

