



# SPACE RENTAL AGREEMENT 2023 NORTH DAKOTA WINTER SHOW

**Preference will be given to previous exhibitors until January 15<sup>th</sup>, 2023.** Following this date, all booths will be made available to those on our waiting list, on a first come, first serve basis.

Business/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Fax # \_\_\_\_\_ Email Address: \_\_\_\_\_

**Name and describe all items and services to be sold or exhibited (along with brand name):**

*(Must be completed for application approval. This also helps the NDWS staff direct customers to your product.)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please indicate below the desired exhibit space:**

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**Main Building: 5 days-Mar. 8-12:** \$450/ 10'x8 booth or \$500/corner booth or \$400/under bleacher booth

Booth Request: Same as last year or other (please specify booth #) \_\_\_\_\_

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**South Exhibit Building 5 days-Mar. 8-12:** \$450/ 10'x10' booth or Bulk Space \$1.75/sq ft. (Min. \$700)

Booth Request: Please specify booth # \_\_\_\_\_

Bulk Space: \_\_\_\_\_ Ft. wide x \_\_\_\_\_ Ft. deep Please draw out on the map how you would like your space, or send a picture of what your setup will be.

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**Outside Space:** 5 days – March 8-12: \$150

Number of 10' by 18' spaces: \_\_\_\_\_

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**Number of Tables Needed (\$10/table):** \_\_\_\_\_

**Number of Chairs Needed (\$2/chair):** \_\_\_\_\_

(Refer to **Section E** of Rules & Regulations for fees)

**EXHIBIT SPACE FEE** \$ \_\_\_\_\_

**Power:** Will you need a 110 power? Yes or No

**Please bring your own extension Cord**

*Special Electrical Requirements/220 power: ( \$100.00)*

**ADD** \$ \_\_\_\_\_

**(Please see reverse) TOTAL AMOUNT DUE** \$ \_\_\_\_\_

